APPLICATION FOR SPECIAL DESIGNATED LICENSE NON PROFIT APPLICANTS

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046

	ADDRESS:
	ADDRESS: 2740 A StCOUNTY_Lancaster_
	NAME: Friends of Pioneers Park Nature Center
3.	Licensee name (last, first, middle), Corporate name, Limited Liability Company (LLC)
2.	Status of applicant (check one) Municipal Politica Fine Arts Fraternal Religious Charitable Public Service
	Beer Wine Distilled Spirits
1.	Type of alcohol to be served and/or consumed
COM	IPLETE ALL QUESTIONS
	Letter from IRS declaring your organization exempt from payment of federal income taxes, or copy of federal tax return, as filed with the IRS, as well as affidavit signed by an officer of the organization declaring that the copy of the tax return is true and correct copy as filed with the IRS
	Application MUST be received at the Liquor Control Commission Office no later than 10 working days prior to event (excluding weekends, Federal and State observed holidays)
	A license fee \$40 (payable to Nebraska Liquor Control Commission) for each day/event to be licensed (i.e. if you have two separate areas at one event they both need to be licensed)
	Include approval from the City, Village or County Clerk where the event is to be held
BEFO	RE SUBMITTING APPLICATION TO THE LIQUOR CONTROL COMMISSION
PO BOX 9 LINCOLN PHONE: (4 FAX: (402	NE 68509-5046 402) 471-2571 2) 471-2814
CHILL HAIN I	INMINE MINER POOL:

CITY OF LINCOLN NEBRASKA Y CLERK'S OFFICE

4.	4. Location where event will be held; name, address, city, county, zip code						
	ADDRESS: 3201 Coddington AveCOUNTY_Lancaster						
	a. Is this location within the city/village limits? b. Is this location within the 150' of church, school, hospital or home ✓ YES NO						
	aged/indigent or for veterans their wives? c. Is this location within 300' of any university or college campus? YES ✓ NO YES ✓ NO						
5.	Data(s) as	nd Time(s) of even	t (no more than six	(6) consecutive d		tion)	
Date	6/13/14	Date Date	Date	Date	Date Date	Date	
Hours	From 5:30 pm	Hours From	Hours From	Hours From	Hours From	Hours From	
	To12:00 am		То	То	То	То	
	a. A	Iternate date: n/a					
		lternate location:	ı/a				
	b. A (a	Iternate location:	ocation must be a	pproved by local a	and law enforcem	ent)	
6.							
7.	7. Description of area to be licensed Inside building, dimensions of area to be covered INFEET Name of building Prairie Building (not square feet or acres)						
Outdoor area dimensions of area to be covered INFEET See map x (not square feet or acres)							
If outdoor area, how will premises be enclosed fence, type of fence							
tent other, explain partial fence - see attached waiver request							
*If both inside and outdoor area to be licensed include simple sketch							
8.	8. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages.						
9.	9. Will premises to be covered by license comply with all Nebraska sanitation laws?						
a. Are there separate toilets for both men and women? YES NO							

10.	Will there be any games of chance operating during the event? YES VIO If so, describe activity
forms of	Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other f gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds arity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling pplication.
11.	Any other information or requests for exemptions:
enforc	Name and telephone number/cell phone number of immediate supervisor. This person will be at t cation of the event when it occurs, able to answer any questions from Commission and/or law ement before and during the event, and who will be responsible for ensuring that any applicable laws, nces, rules and regulations are adhered to.
AA.	AM HOHBEIN Phone: Before 402-806-304/ During 402-806-304/ ame of Event Supervisor
Signat	ure of Event Supervisor
Conșe	nt of Authorized Representative/Applicant
statem investi waive Patrol State organi	declare that I am the authorized representative of the above named license applicant and that the ents made on this application are true to the best of my knowledge and belief. I also consent to an gation of my background including all records of every kind including police records. I agree to any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State or any other individual releasing said information to the Liquor Control Commission or the Nebraska Patrol. I further declare that the license applied for will not be used by any other person, group, zation or corporation for profit or not for profit and that the event will be supervised by persons y responsible to the holder of this Special Designated License.
sign here	ADEpodonoki Chair 6/13/14
	Authorized Representative/Applicant Title Date
A	Manda Podwinski Print Name
approva which corpora	v requires that no special designated license provided for by this section shall be issued by the Commission without the all of the local governing body. For the purposes of this section, the local governing body shall be the city or village within the particular place for which the special designated license is requested is located, or if such place is not within the te limits of a city or village, then the local governing body shall be the county within which the place for which the special ted license is requested is located.

Application for Special Designated License Under Nebraska Liquor Control Act Affidavit of Non-Profit Status

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

NAME OF CORPORATION	CENTER
47-0766929 FEDERAL ID NUMBER	
SIGNATURE OF TITLE OF CORPORATE OFFICERS	President
THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEM APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDE AS A LIQUOR CONTROL ACT	TENT IS MADE ON THISED BY LAW. (SEC. §53-

DAY OF

NOTARY PUBLIC SIGNATURE & SEAL

GENERAL NOTARY - State of Nebraska MARYANN DENO BROCK My Comm. Exp. September 28, 2017

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS

INTERNAL REVENUE SERVICE DISTRICT DIRECTOR P. O. BOX 2508 CINCINNATI, OH 45201

Date: APR 1 6 1998

FRIENDS OF THE PIONEER PARK NATURE CENTER 2740 A ST LINCOLN, NE 68502 Employer Identification Number: 47-0766929

DLN:

17053080802018

Contact Person:

D. A. DOWNING

Contact Telephone Number:

(513) 241-5199

Our Letter Dated:

January 1994

Addendum Applies:

No

Dear Applicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3) is still in effect. Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Code because you are an organization of the type described in section 509(a)(2).

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(2) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(2) organization.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

District Director

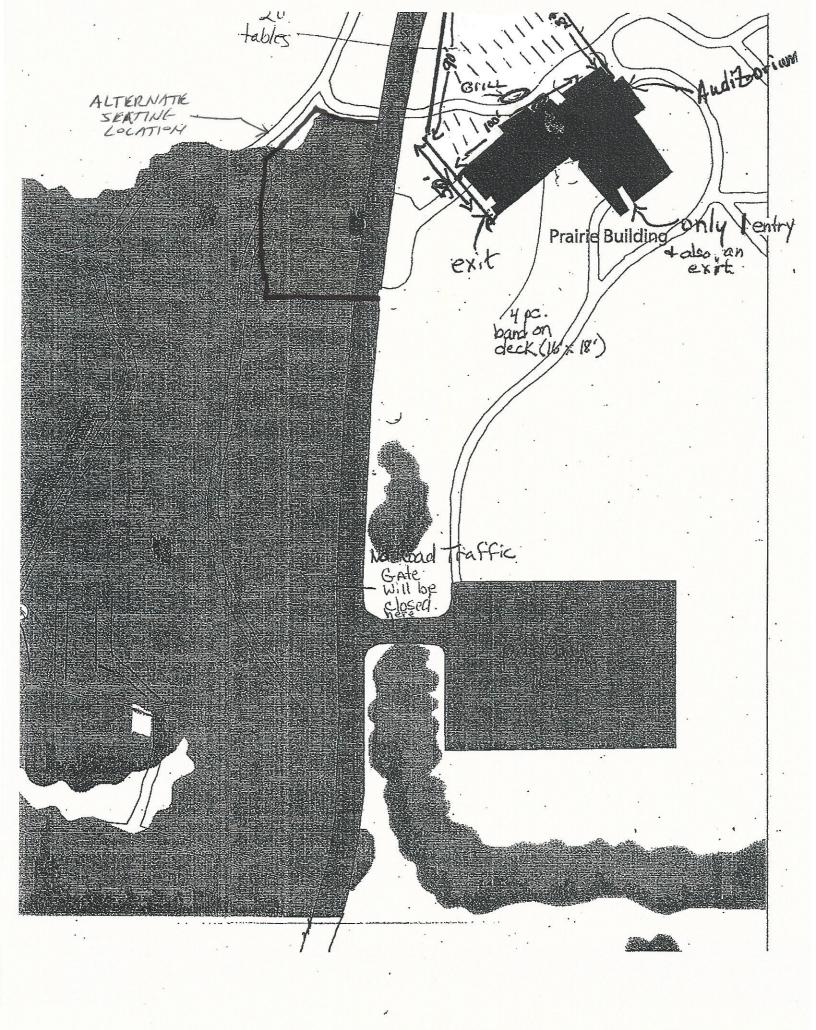
C. Walley Bulland

Request for Waiver

7. Outdoor area – enclosure

The event will be held at the Pioneers Park Nature Center. This is an area that is already $\frac{3}{4}$ fenced and secluded from the rest of the park. There is only one entrance into the nature center that will be monitored by volunteers. We are expecting a small, mature crowd and the anticipated end time for the event is approximately 10:00 pm. Given the nature of the event site, there is no risk of alcohol being passed outside the premises or leaving the event site.

We are requesting a waiver to allow us to not fence the remainder of the event perimeter.



SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

NAME	DATE OF BIRTH	PHONE # DURING EVENT	EMPLOYEE OF WHOLESALE DISTRIBUTOR YES OR NO
BRIAN PODWINSKI	8/8/78	4024772337	No
KYLE PODWIHSKI	11/15/91		No
AMANDA PODWINSKY	5/1/82	4024772337	NO
NATE SHAPIRO	4/1/87	4024772337	NO
RALPH ALLEN	8/17/71	402477 2337	NO
NICK SCHIFFEHMILLER		4024712337	NO
BECKY VASPIR	6/21/92	4024772337	No
SARA MARCELLUS	1/7/92	4064772337	NO

	-		
. (e
		The state of the s	
			•
			•

SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

processor and the same of the					
Name of Event: Bear	s, Brats an	d Bees	5		
Applicant and Sponsoring Or			the state of the s	E DIDNEXIS	s Pare
	x 13, 2014		5:30 pm-		Mahur
Alternate Date(s):	7	Hours:	z- pm	- 100 ////	
Is the event open to the public?	Yes	No			
How will you ensure that minors OS OL COUP					
Will food be served?Ye	esNo If ye	es, please list f			
Will non-alcoholic beverages be If yes, please list non-alcoholic b	e served:Yes Deverages to be served:	No W OE	H.		
Who will serve the beverages co	ontaining alcohol? (A) Seller Applicant Inform	ndoy US nation Sheet.	of Blue	God B	rusin
Have the designated servers red	ceived responsible beve	rage server tra	ining?	Yes N	10
Will there be a charge for admis	sion? Yes	No			
In the last 12 months, have you you were the special designated	received notice of a liqu licensee?Yes	or law violation No	that occurred dur If so, explain: _	ing an event at	which
				*	
			Y-g		
And the second			05/14/2	014	
Applicant's Signature			Date		

SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

application is not returned necessary.	ed to you for more informa	rovide as much detail as po tion. Attach additional drav	ssible to ensure your rings, dimensions if
3. Size of area being	used (x)		nary
Location & type of c	cooking equipment (if used) chairs; If stage for band pr	ovided & dance area, show loo	cation & dimensions on
Note: Two (2) exit point patrons into the building	nts must be indicated or ing. Questions relating	your drawing. These exit to entry/exit points; elect ire Prevention Bureau: (40	rical wiring: tent
See			-,

